CITY OF WILDWOOD
4400 NEW JERSEY AVE.
WILDWOOD, NJ 08260
AGENDA
BOARD OF COMMISSIONERS REGULAR MEETING
LOCATION: COMMISSIONERS' MEETING ROOM, SECOND FLOOR

DATE: Wednesday, October 8, 2014

Work Session at 5:30 p.m.;
Regular Session immediately following
NOTE: ABC Meeting to be held at 5:25 p.m.

-- Meeting called to order by the Mayor
-- Mayor leads in the Pledge of Allegiance to the Flag
-- Roll Call: _____Commissioner Byron _____Commissioner Leonetti _____Mayor Troiano
-- City Clerk reads Certification of Open Public Meetings Law

PRESENTATION OF HONORARY PROCLAMATIONS AND/OR COMMENDATIONS (if applicable)

1. **EARLY PUBLIC COMMENT ON AGENDA ITEMS, EXCLUDING ITEMS LISTED FOR PUBLIC HEARING:**
(To be conducted during the regular business meeting; sign-in to speak)

2. **APPROVAL OF MINUTES:**
September 24, 2014, Work Session
September 24, 2014, Regular Meeting
September 24, 2014, Executive Session

3. **RESOLUTIONS:**
A. Authorizing Return of Hardship Street Opening Bond re: MARS1, Inc., 311 W. Cresse Ave
B. Amending Resolution No. 450-9-14 re: Decreasing Emergency Contract with Perna Finnigan by $2,712.41 for a new total of $7,287.59)
C. Requesting Approval of Items of Revenue and Appropriation re: Community Policing ($20,000.00)
D. Approving Inter-Local Lease of fire truck to Harrison Township
E. Amending Capital Budget
M. Authorizing payment of bills in the amount of $ dated October 8, 2014
N. Authorizing filing of all reports and other data contained in this agenda

4. **ADDENDUM:**

5. **ORDINANCES:**
1015-14 Ordinance providing for Sewer System Improvements in and for the City and Appropriating $155,000 therefor and providing for the issuance of $147,000 in Bonds or Notes to finance same **(FIRST READING/INTRODUCTION)**
1016-14 Amending Ordinance No. 328-93 re: Curfew **(FIRST READING/INTRODUCTION)**

6. **UNFINISHED BUSINESS:**

7. **COMMUNICATIONS:**
- Best Practice Inventory

8. **APPLICANTS:**

9. **NEW BUSINESS:**

10. **REPORTS, RECOMMENDATIONS & COMMENTS:**
- Engineer's Report

11. **EXECUTIVE SESSION:**

12. **PUBLIC COMMENT:**
During regularly scheduled Board of Commissioners meeting. Remarks will be limited to five (5) minutes per person. City Clerk will be the keeper of time and advise speaker when time has expired. Each member of the public will be permitted to speak only once per meeting. Criticism of public employees will be directed to the Personnel Department during work hours only.

AGENDA ITEMS MAY BE ADDED/DELETED FROM THIS AGENDA AT THE DISCRETION THE GOVERNING BODY